

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 8 1974
Returned to applicant for correction
Corrected application filed
Map filed JUL 9 1974 under 28485

The applicant Minlove, Inc.
C/O Paul Miller Maple Ave. Winnemucca,
Nevada 89445
Street and No. or P.O. Box No. City or Town
State and Zip Code No.
hereby make^s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Feb. 18, 1957
Silver Springs, Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 3.7 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 220
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 24
T.34N., R.35E., M.D.B. & M., or a point from which the North $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
CORNER of said section 24 bears N. 45° E. 141.4 ft.
it should be stated.
6. Place of use NW $\frac{1}{4}$ Sec. 24 and portions of E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23
Describe by legal subdivision, if on unsurveyed land it should be so stated.
all in T.34N., R.35E., M.D.B. & M.
7. Use will begin about March 1 and end about Nov. 1, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pipelines and sprinkling system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works. 3 years
11. Estimated time required to complete the application to beneficial use.....4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Minlove, Inc.

By.....s/ J. R. Caldwell
260 Minor St.
Winnemucca, Nevada 89445

Compared.....bs/ga
Protested 9/17/74 by
Pershing County Water Conservation District

.....DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

On the grounds that the granting of additional rights within this area of concentration would be detrimental to the orderly development of the ground water basin and tend to impair the value of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

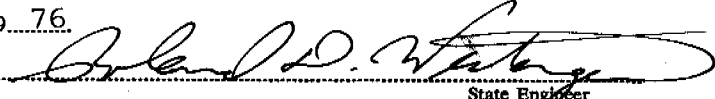
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February,

A.D. 19 76.

State Engineer